**AEPP Community Resource Navigator Guide**

**Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FY2022/2023**

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| **Referral Option** | **Community Agency** | **Address** | **Phone** | **Contact Person** | **Notes: More specific details re: type of referral** |
| **ACCES Vocational Rehab** |  |  |  |  |  |
|  |  |  |  |  |  |
| **Physical****Health** |  |  |  |  |  |
| **Physical****Health** |  |  |  |  |  |
| **Physical****Health** |  |  |  |  |  |
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| **Mental** **Health** |  |  |  |  |  |
| **Mental** **Health** |  |  |  |  |  |
| **Mental** **Health** |  |  |  |  |  |
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| **Family Assistance** |  |  |  |  |  |
| **Family Assistance** |  |  |  |  |  |
| **Family Assistance** |  |  |  |  |  |
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| **Social Services** |  |  |  |  |  |
| **Social Services** |  |  |  |  |  |
| **Social Services** |  |  |  |  |  |
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| **Referral Option** | **Community Agency** | **Address** | **Phone** | **Contact Person** | **Notes: More specific details re: type of referral** |
| **Housing**  |  |  |  |  |  |
| **Housing**  |  |  |  |  |  |
| **Housing**  |  |  |  |  |  |
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| **Food** **Pantries** |  |  |  |  |  |
| **Food** **Pantries** |  |  |  |  |  |
| **Food** **Pantries** |  |  |  |  |  |
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| **Financial**  |  |  |  |  |  |
| **Financial**  |  |  |  |  |  |
| **Financial**  |  |  |  |  |  |
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| **Job Center** |  |  |  |  |  |
| **Job Center** |  |  |  |  |  |
| **Job Center** |  |  |  |  |  |
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| **Legal Assistance** |  |  |  |  |  |
| **Legal Assistance** |  |  |  |  |  |
| **Legal Assistance** |  |  |  |  |  |
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| **Community Participation** |  |  |  |  |  |
| **Community Participation** |  |  |  |  |  |
| **Community Participation** |  |  |  |  |  |
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